

NFSIS Community Council Meeting Minutes
October 3, 2017

1. Attendees: Sam Cox, Pat Frazier, Jason Kassoff, Lauren Ziccardi, April Selman, Alima Friar, Thesa Callinicos, Sami Akert
2. Community Council Structure
 - a. Meetings should be structured in order to act like a web
 - b. Committees report as 'this is what happened and this is what's needed'
3. Principal's Report
 - i. Finance Information
 1. Student fee reminders are going home in today's Tuesday Express
 2. One request for student fee scholarship funds
 - a. How do we proceed with scholarship requests
 - i. These will be addressed at finance committee
 3. Received \$2000 from Three Swallows for K position, \$4,500 to date with a check expected from TLC for \$5000-\$5500.
 - ii. ACE Committee
 1. Had our first meeting last night.
 2. Define the structure of the meeting
 - a. Parent reps submit items for discussion ahead of time, two weeks in advance.
 - b. Agenda is created based on submitted discussion items, all items may not be addressed at each meeting.
 3. Agenda included classroom management/student discipline/enrichment program goals/parent questions
 4. Very broad conversation that covered discipline, substitute teachers, Public Waldorf membership, administrative help
 - a. Reviewed Capturing Kids Hearts, managing disruptive students, office referral procedures
 - i. Discussed use of community service as a consequence
 - ii. Is there a Waldorf discipline model that could be blended with the school district model?
 - b. Is it possible to provide training for subs in specials/classrooms in NFSIS philosophy and procedures
 - i. Would need to find time and money to provide training
 - ii. How do we cover absent enrichment teachers?
 - c. Issue of joining APWE was brought up
 - i. District denied membership two years ago, do we want to address with district again
 - d. Parents feel there needs to be administrative help in tying together all of the NFSIS pieces.
 - i. Is there a volunteer, or can NFSIS pay, for someone to assist the school staff in this area.
 - ii. Parents believe they may have someone interested in such a position.
 5. Next meeting is December 11 at 4:00.
4. Events:
 - a. Festival of Courage
 - i. Cost was approximately \$55
 - b. Lantern Walk
 - i. November 10 at 5:30 in the Town Park

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- ii. Committee will need approximately \$50 for lanterns
 - iii. After Break at the October 18, the Events Committee will make lanterns for sale
 - iv. Committee will come up with a map of where to sing through the community
 - v. Ceremony for the whole community
 - c. Is there money for school dinnerware/flatware to use at events so that we aren't using paper products?
 - i. Pat has a bunch of dinnerware that can be used.
 - d. Events committee requests more than \$50 for each event
- 5. Marketing
 - a. Fall Open house
 - i. Three families participated. One student is enrolling in 4th grade this week; the other two families are interested in K next year.
 - ii. Does the time of year need to be adjusted to capture more families.
 - b. Harvest Festival
 - i. Rain prohibited attendance
 - c. Committee may plan a Grandparents Day, perhaps around Thanksgiving in order to tie into Holiday giving
 - d. Committee is also going to start delving into website development
 - e. Next meeting is October 18.
- 6. Finance/Fundraising Committee:
 - a. Shared updated budget report from
 - b. Pat provided NFSIS with \$5000 for Kindergarten, \$500 was the 10% budgeted amount for TLC 'pass through' management
 - c. Working on pulling together community members to support Eurythmy (TLC, Elsewhere, Creative Coalition)
 - d. Orchestra is being paid for out of this year's funds, but not a grant support. If there is grant funding it may require a performance for the community
 - e. Can Amazon Smiles and City Market be set up for NFSIS, or through TLC for NFSIS.
- 7. New Business
 - a. Sam will contact Roaring Fork Waldorf school about the possibility of our teachers visiting their school to observe classroom rhythms and discuss classroom management.
- 8. Next Meeting is scheduled for Tuesday, 11/7 at 4:30.
- 9. Adjourn